

༄༅། བོད་ཀྱི་ནང་བསྟན་དཔེ་ཚོགས་ལྟེ་གནས་།

Tibetan Buddhist Resource Center

Text Scan Input Form - Title Page

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Author:	n/a
Descriptor:	n/a
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[illegible]

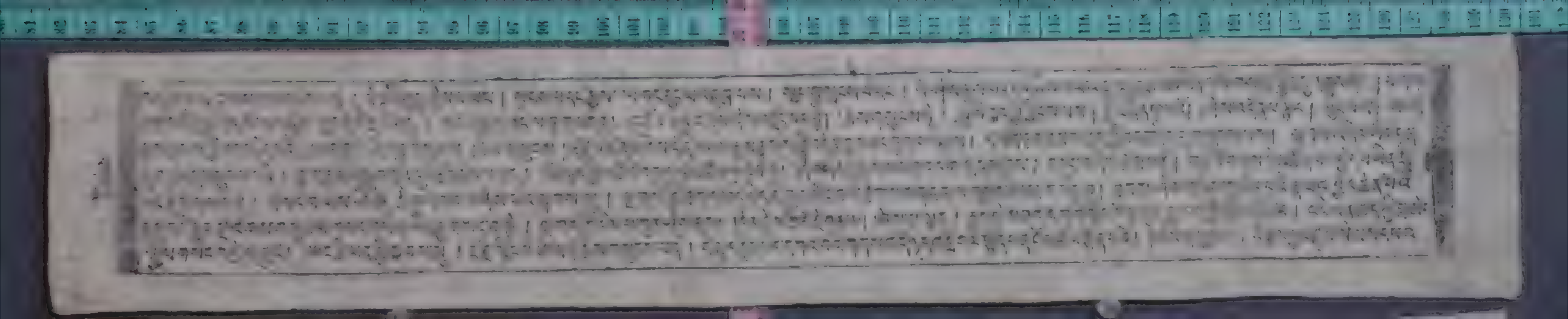
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Handwritten text in a cursive script, likely a historical document or manuscript. The text is organized into several lines, with some lines starting with large, bold characters that may indicate the beginning of a new section or chapter. The script is dense and difficult to decipher without specialized knowledge of the language.



Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be a continuous narrative or record. The script is dense and difficult to decipher without specialized knowledge of the language.

Handwritten text in a script, likely Tibetan, arranged in multiple horizontal lines within a rectangular frame. The text is dense and appears to be a continuous passage. The script is a form of Tibetan, possibly Wylie or similar, used in historical or religious manuscripts. The lines are closely spaced, and the ink is dark, though the overall image is somewhat faded and blurry.

1
2

Handwritten text in a single column, likely a manuscript or ledger entry, spanning the width of the page.

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".
 2. The second part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".
 3. The third part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".
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 8. The eighth part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".
 9. The ninth part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".
 10. The tenth part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

331
[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

Handwritten text in a script, likely Tibetan, arranged in multiple horizontal lines within a rectangular frame. The text is dense and appears to be a continuous passage. The script is written in dark ink on a light-colored background. The lines are separated by thin horizontal lines, and the text is enclosed within a double-line border. The overall appearance is that of a manuscript page, possibly from a religious or historical text. The text is written in a cursive style, with some characters appearing to be ligatures or variations of standard characters. The page is slightly aged and shows some wear, particularly along the edges. The background of the page is a light, mottled color, and the text is clearly legible despite the age and the style of the script. The text is arranged in a regular, grid-like pattern, suggesting a structured or formal writing style. The lines of text are closely spaced, and the overall layout is neat and organized. The text is written in a consistent hand, and the characters are well-defined, though some may be difficult to decipher due to the cursive nature of the script. The page is a single leaf, and the text is the primary content of the page. The background of the page is a light, mottled color, and the text is clearly legible despite the age and the style of the script. The text is arranged in a regular, grid-like pattern, suggesting a structured or formal writing style. The lines of text are closely spaced, and the overall layout is neat and organized. The text is written in a consistent hand, and the characters are well-defined, though some may be difficult to decipher due to the cursive nature of the script. The page is a single leaf, and the text is the primary content of the page.

[illegible]

[The page contains several lines of handwritten text in a cursive script, likely from a historical document or manuscript.]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and is enclosed within a rectangular border. The script is dense and appears to be in a historical form, possibly from the 17th or 18th century. The document is mounted on a light-colored background, and the text is written in dark ink. The overall appearance is that of a historical manuscript or a page from an old book.

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[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the paper appears aged and slightly discolored. The text is contained within a double-lined rectangular border.

[illegible]

1925/1926

॥ श्रीगणेशाय नमः ॥

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

[The following text is extremely faded and illegible due to poor scan quality.]

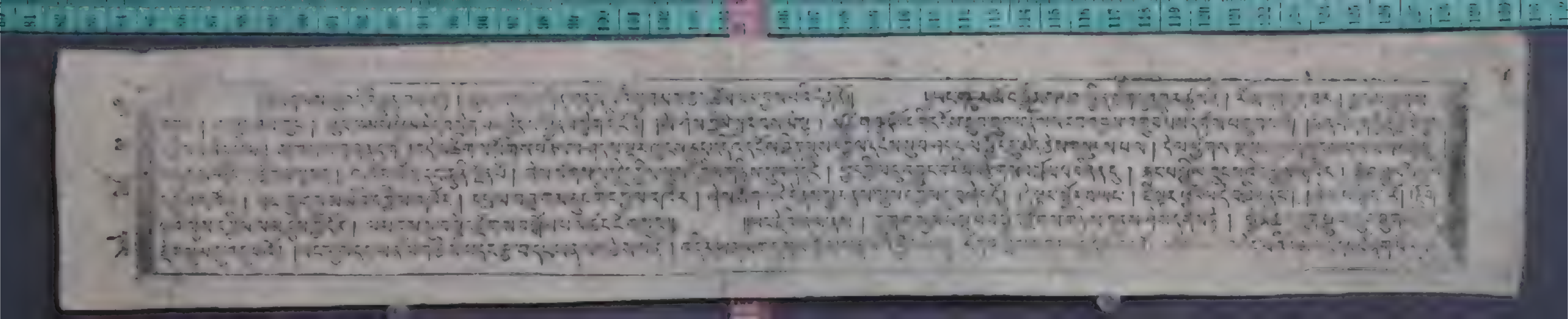
Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Manichaean or similar religious text. The page is aged and shows some wear.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark on a light background.

Handwritten text in a script, likely Tibetan, arranged in approximately 12 horizontal lines within a rectangular frame. The text is dense and appears to be a continuous passage. The script is a form of Tibetan, possibly Wylie or a related system, used for religious or philosophical texts. The lines are closely spaced, and the characters are small and uniform in size. The overall appearance is that of a manuscript page from a historical text.

[illegible]

[illegible]



Handwritten text in a script, likely Tibetan, arranged in multiple lines within a rectangular frame. The text is dense and appears to be a transcription or a list of items.

[illegible]

1221

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and is enclosed within a rectangular border. The script is dense and appears to be a form of shorthand or a specific dialect. The document is placed on a surface with a green ruler visible at the top.

[The image shows a single page from an ancient manuscript, likely Tibetan or Sanskrit, written in a cursive script. The text is arranged in horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific characters are illegible. The paper appears aged and slightly discolored.]

Handwritten text in a script, likely Devanagari, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Sanskrit or a related classical language. The paper is aged and slightly discolored.

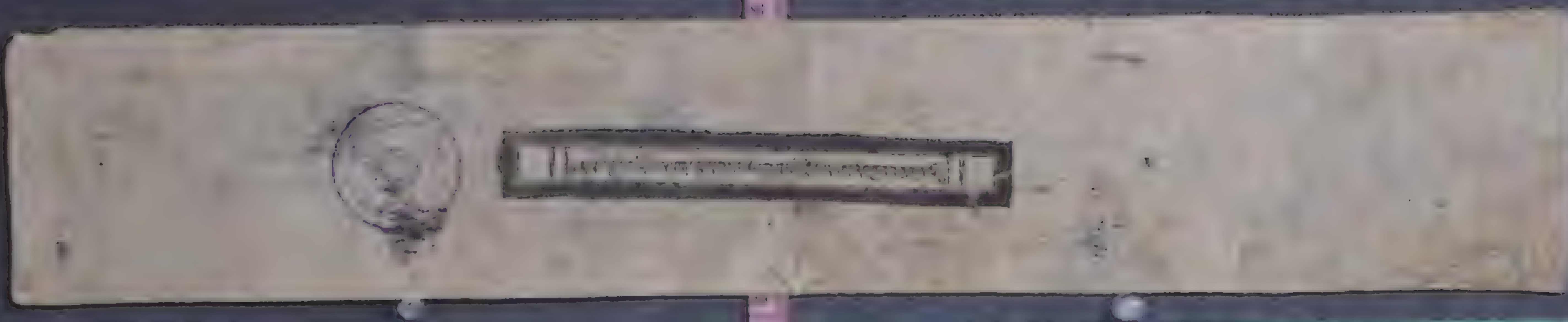
[The image shows a single page from an ancient manuscript, likely Hebrew or Arabic, written in a cursive script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific characters and words are illegible. The parchment appears aged and slightly discolored.]

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be a continuous narrative or record. The script is dense and characteristic of early modern European handwriting. The document is placed on a surface with a green ruler visible at the top.

[illegible]





Handwritten text: *Handwritten text, possibly a signature or name.*

[illegible]

[illegible]

151

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible. The script appears to be a historical form of Hindi or Sanskrit.]

121
[The text in this block is extremely faded and illegible. It appears to be a single paragraph of handwritten text in a historical script, possibly Tibetan or Sanskrit, written on aged paper. The characters are difficult to discern due to the low contrast and fading of the ink.]

[The text in this image is extremely faded and illegible.]

Handwritten text in a script, likely Tibetan, arranged in approximately 12 horizontal lines within a rectangular frame. The text is dense and appears to be a continuous passage. The script is dark and somewhat faded, with some characters being more prominent than others. The lines are roughly parallel, with some slight variations in spacing and alignment. The overall appearance is that of an ancient manuscript page.

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[illegible]

101

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The script is dense and fills most of the rectangular area.

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be in a non-Latin script, possibly from a European language like Italian or Spanish, given the cursive style. The document is aged and shows signs of wear, including a small tear on the left edge and some discoloration. The text is enclosed within a rectangular border.

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Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Arabic or Persian, and is organized into several lines. The ink is dark, and the paper appears aged and slightly discolored.

1891

1948

[The text in this image is extremely faded and illegible.]

1926

[illegible]

[illegible]

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Manichaean or similar religious text. The page is aged and shows signs of wear, including discoloration and some fading of the ink. The text is written in a dark ink on a light-colored, possibly parchment or paper, background. The lines of text are closely spaced, and the overall appearance is that of a historical manuscript page.

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 12 horizontal lines. The script is dense and appears to be a form of classical or religious writing. The paper is aged and slightly discolored. The text is written in black ink on a light-colored background.

[illegible]

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[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Tibetan or a related language. It consists of approximately 10 lines of text, with some lines being longer than others. The ink is dark, and the paper appears aged and slightly discolored.

ཀུན་ཀྱི་ཐུགས་རྒྱུད་ཀྱི་
རྒྱུ་རྒྱུ་རྒྱུ་

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of classical or religious writing. The paper is aged and slightly discolored.

[illegible]

[The text in this image is extremely faded and illegible.]

[The following text is extremely faded and illegible.]

[illegible]

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[The image shows a single page from an ancient manuscript, likely Tibetan or Sanskrit, written in a cursive script. The text is arranged in horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific characters are illegible.]

[illegible]

[The image shows a page from an ancient manuscript with dense handwritten text in Tibetan script. The text is arranged in horizontal lines across the page. There are some marginalia or smaller inscriptions visible along the right edge. The handwriting is cursive and typical of historical Tibetan documents.]

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सुखदुःखसंज्ञा

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聖賢集

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[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuous paragraph of handwritten script.]

[The text in this block is extremely faded and illegible due to poor scan quality.]

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[illegible]

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[The text in this block is extremely faint and illegible due to low contrast and poor scan quality.]

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[The text in this image is extremely faded and illegible.]

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[Faint handwritten text in Tibetan script]

Handwritten text in a script, likely Tibetan, arranged in horizontal lines across the page. The text is written in black ink on aged, slightly discolored paper. The script is dense and appears to be a form of religious or philosophical text, possibly a sutra or a commentary. The lines are roughly horizontal but show some variation in alignment, typical of handwritten manuscripts. The ink is dark, and the paper has a slightly textured appearance. The text is written in a cursive style, with some characters being more prominent than others. The overall layout is a single block of text filling most of the page area.

Vertical text on the left margin, likely a title or a reference. It is written in the same script as the main text, oriented vertically from top to bottom. The characters are smaller than those in the main text, and the line is more regular. It appears to be a marginal note or a section header.

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Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Devanagari, and is organized into several lines. The page is numbered 100 at the bottom center.

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History

[The following text is extremely faded and largely illegible due to poor scan quality.]

三

[The image shows a page from a manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible.]

འཕྲུལ་པ་

རྒྱུ་ལྟ་བུ་གསུམ་པོ་། འཕྲུལ་པ་འདི་ཆེན་པོ་འདི་ནི་ཁྱེད་ཀྱི་ལྟ་བུ་ལོ།
འཕྲུལ་པ་འདི་ཆེན་པོ་འདི་ནི་ཁྱེད་ཀྱི་ལྟ་བུ་ལོ།

༥ འཕྲུལ་པ་འདི་ཆེན་པོ་འདི་ནི་ཁྱེད་ཀྱི་ལྟ་བུ་ལོ། འཕྲུལ་པ་འདི་ཆེན་པོ་འདི་ནི་ཁྱེད་ཀྱི་ལྟ་བུ་ལོ།
༥ འཕྲུལ་པ་འདི་ཆེན་པོ་འདི་ནི་ཁྱེད་ཀྱི་ལྟ་བུ་ལོ། འཕྲུལ་པ་འདི་ཆེན་པོ་འདི་ནི་ཁྱེད་ཀྱི་ལྟ་བུ་ལོ།



॥ दण्डाय चैव देवैः कर्तव्यं ॥
॥ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच ।
 द्रुपदमुनिर्वाक्यं ब्रूयात्तस्मात्तु त्वमेव प्रथमः । शिष्यश्चाहम् । कुरु
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव कीलका
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[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side. It appears to contain several lines of handwritten script.]

Handwritten text in a script, likely Tibetan, arranged in approximately 12 horizontal lines within a rectangular frame. The text is dense and appears to be a continuous passage. The script is dark and the background is light, with some visible texture and slight discoloration. The lines are roughly parallel and fill most of the rectangular area.

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥
 द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पांडवश्चैतानि महाबाहो नमस्कृत्य ॥
 आनन्दमुवाच ॥ सुभिक्षं तु कुरुक्षेत्रं भूमीम् ॥
 इति श्रीमद्भगवद्गीतायाः अष्टाध्याये तिस्रोऽध्यायाः समाप्तौ ॥

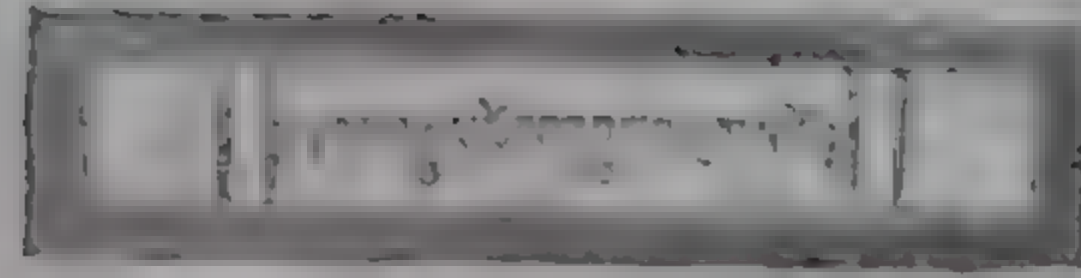
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[The following text is extremely faded and illegible due to low contrast and blurring.]

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[The following text is highly faded and mostly illegible due to extreme blur and low contrast. It appears to be a dense Sanskrit manuscript.]

[The text in this image is extremely faded and illegible.]

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[The text in this block is extremely faint and illegible due to low contrast and blurring. It appears to be a continuous line of handwritten script.]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page.]

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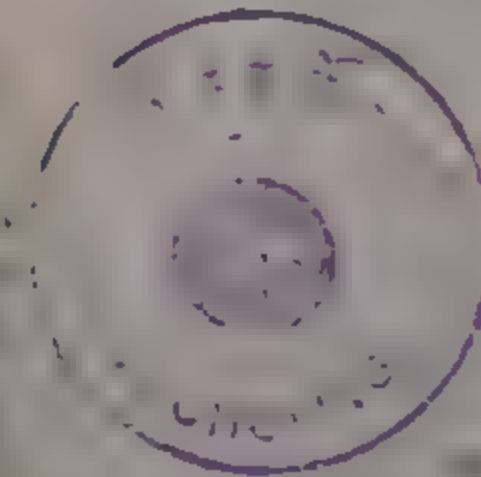


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ॐ नमो भगवते वासुदेवाय । ॥ १ ॥
अथ श्रीकृष्णार्जुनसंवादे । ॥ १ ॥
अर्जुन उवाच । ॥ १ ॥ दृष्ट्वा तु पाण्डुपुत्रो पाण्डुपुत्रो वीर्यवान् ।
॥ २ ॥ द्रुपदं भीमार्जुनसंवादे । ॥ ३ ॥
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